

## FORM A4

( વાયરમેન પરીક્ષા માંથી મુક્ત માટેની અરજી કરતા અરજદારો )

### LIST OF DOCUMENTS REQUIRED FOR EXEMPTION FROM WIREMAN EXAMINATION:

- 1) PASSPORT SIZE PHOTO ( MAX. 50 KB, PDF OR JPEG)
- 2) SIGNATURE OF APPLICANT ( MAX. 50 KB, PDF OR JPEG)
- 3) NATIONAL TRADE CERTIFICATE (NTC) IN WIREMAN / ELECTRICIAN/LINEMAN  
OR  
NATIONAL APPRENTICE CERTIFICATE (NAC) IN WIREMAN/ELECTRICIAN/LINEMAN  
OR  
TECHNICAL EXAMINATION BOARD (TEB) CERTIFICATE IN ELECTRIC SERVICE  
TECHNICIAN & TECHNICAL EXAMINATION BOARD (TEB) FINAL MARKSHEET IN  
ELECTRIC SERVICE TECHNICIAN  
OR  
TECHNICAL EXAMINATION BOARD (TEB) CERTIFICATE IN ELECTRICAL INSTALLATION,  
WIRING & JOINING & TECHNICAL EXAMINATION BOARD (TEB) FINAL MARKSHEET  
IN ELECTRICAL INSTALLATION, WIRING & JOINING
- 4) SCHOOL LEAVING CERTIFICATE
- 5) ADHAAR CARD (OR ANY GOVERNMENT I.D.)
- 6) ADDRESS PROOF

## **FORM A1**

**( વાયરમેન પરીક્ષા માટેની અરજી કરતા અરજદારો )**

### **LIST OF DOCUMENTS REQUIRED FOR WIREMAN EXAMINATION:**

#### **A. ITI(GCVT) CERTIFICATE HOLDERS**

- 7) PASSPORT SIZE PHOTO ( MAX. 50 KB, PDF OR JPEG)
- 8) SIGNATURE OF APPLICANT ( MAX. 50 KB, PDF OR JPEG)
- 9) SCHOOL LEAVING CERTIFICATE
- 10) ADHAAR CARD (OR ANY GOVERNMENT I.D.)
- 11) ADDRESS PROOF
- 12) STATE TRADE CERTIFICATE IN WIREMAN/ELECTRICIAN/MOTOR REWINDING  
CONDUCTED BY DIRECTOR OF COTTAGE INDUSTRIES  
&  
STATE TRADE MARKSHEET IN WIREMAN/ELECTRICIAN/MOTOR REWINDING  
CONDUCTED BY DIRECTOR OF COTTAGE INDUSTRIES

#### **B. PRACTICAL EXPERIENCE HOLDERS(WITH ELECTRICAL CONTRACTORS)**

- 1) PASSPORT SIZE PHOTO ( MAX. 50 KB, PDF OR JPEG)
- 2) SIGNATURE OF APPLICANT ( MAX. 50 KB, PDF OR JPEG)
- 3) SCHOOL LEAVING CERTIFICATE
- 4) ADHAAR CARD (OR ANY GOVERNMENT I.D.)
- 5) ADDRESS PROOF
- 6) ONE YEAR EXPERIENCE CERTIFICATE IN FORM-K, LETTER HEAD AND FORM-I (ALL PAGES)