

FORM A4

(વાયરમેન પરીક્ષા માંથી મુક્તિ માટેની અરજી કરતા અરજદારો)

LIST OF DOCUMENTS REQUIRED FOR EXEMPTION FROM WIREMAN EXAMINATION:

- 1) PASSPORT SIZE PHOTO (MAX. 50 KB, PDF OR JPEG)
- 2) SIGNATURE OF APPLICANT (MAX. 50 KB, PDF OR JPEG)
- 3) NATIONAL TRADE CERTIFICATE (NTC) IN WIREMAN / ELECTRICIAN/LINEMAN
OR
NATIONAL APPRENTICE CERTIFICATE (NAC) IN WIREMAN/ELECTRICIAN/LINEMAN
OR
TECHNICAL EXAMINATION BOARD (TEB) CERTIFICATE IN ELECTRIC SERVICE
TECHNICIAN & TECHNICAL EXAMINATION BOARD (TEB) FINAL MARKSHEET IN
ELECTRIC SERVICE TECHNICIAN
OR
TECHNICAL EXAMINATION BOARD (TEB) CERTIFICATE IN ELECTRICAL INSTALLATION,
WIRING & JOINTING & TECHNICAL EXAMINATION BOARD (TEB) FINAL MARKSHEET
IN ELECTRICAL INSTALLATION, WIRING & JOINING
- 4) SCHOOL LEAVING CERTIFICATE
- 5) ADHAAR CARD (OR ANY GOVERNMENT I.D.)
- 6) ADDRESS PROOF

FORM A1

(વાયરમેન પરીક્ષા માટેની અરજી કરતા અરજદારો)

LIST OF DOCUMENTS REQUIRED FOR WIREMAN EXAMINATION:

A. ITI(GCVT) CERTIFICATE HOLDERS

- 7) PASSPORT SIZE PHOTO (MAX. 50 KB, PDF OR JPEG)
- 8) SIGNATURE OF APPLICANT (MAX. 50 KB, PDF OR JPEG)
- 9) SCHOOL LEAVING CERTIFICATE
- 10) ADHAAR CARD (OR ANY GOVERNMENT I.D.)
- 11) ADDRESS PROOF
- 12) STATE TRADE CERTIFICATE IN WIREMAN/ELECTRICIAN/MOTOR REWINDING
CONDUCTED BY DIRECTOR OF COTTAGE INDUSTRIES
&
STATE TRADE MARKSHEET IN WIREMAN/ELECTRICIAN/MOTOR REWINDING
CONDUCTED BY DIRECTOR OF COTTAGE INDUSTRIES

B. PRACTICAL EXPERIENCE HOLDERS(WITH ELECTRICAL CONTRACTORS)

- 1) PASSPORT SIZE PHOTO (MAX. 50 KB, PDF OR JPEG)
- 2) SIGNATURE OF APPLICANT (MAX. 50 KB, PDF OR JPEG)
- 3) SCHOOL LEAVING CERTIFICATE
- 4) ADHAAR CARD (OR ANY GOVERNMENT I.D.)
- 5) ADDRESS PROOF
- 6) ONE YEAR EXPERIENCE CERTIFICATE IN FORM-K, LETTER HEAD AND FORM-I (ALL
PAGES)